

# Arkansas Insurance Department

Asa Hutchinson  
Governor



Allen Kerr  
Commissioner

June 5, 2015

**Via Electronic Mail and U.S. Mail Return Receipt No. 7009 1680 0002 2605 6642**

Lori Berreman  
SVP and Chief Legal Officer  
MMIC Group, Inc.  
7701 France Ave. South, Ste. 500  
Minneapolis, MN 55435

**RE: PROPOSED ACQUISITION OR CHANGE IN CONTROL OF ARKANSAS MUTUAL INSURANCE COMPANY, NAIC NO. 13565**

## **NOTICE OF PUBLIC HEARING**

Pursuant to Ark. Code Ann. §§ 23-63-501, *et seq.*, §§ 23-69-101, *et seq.*, §§ 23-69-301, *et seq.*, and other applicable provisions of Arkansas law, you are hereby notified that a PUBLIC HEARING will be held as to the filing described above before the Insurance Commissioner's designated Hearing Officer. The Public Hearing will be held in the Legal Division Conference Room on the Third Floor of the Arkansas Insurance Department, 1200 West Third Street, Little Rock, Arkansas, on **June 26, 2015 at 9:00 a.m.**

The Public Hearing is being held to consider whether the Commissioner should approve the filing as to the above transaction involving an acquisition or change in control of Arkansas Mutual Insurance Company, a domestic Arkansas insurance company. The acquisition or change in control is part or a larger transaction and reorganization regarding Arkansas Mutual Insurance Company, as set out in the filing made by MMIC Insurance, Inc. ("Applicant") on May 12, 2015.

The Commissioner will retain a competent Reporter to make a full stenographic record of the proceedings at the Applicant's expense. An appearance fee is charged by the Reporter, which the Applicant must pay or arrange to pay on the date of the Public Hearing. Additional charges will be assessed the Applicant for the transcript of this Public Hearing which the Department will order from the Reporter.

The Department will make all Hearing Exhibits available to the parties upon timely request, as required by and in conformity with the Arkansas Administrative Procedures Act, Ark. Code Ann. §§ 25-15-201, *et seq.*

Please contact me if you have any questions regarding this Public Hearing.

Sincerely yours,



Amanda Capps Rose  
Associate Counsel  
(501) 371-2820

cc: Allan W. Horne  
LoRraine Rowland  
Alice Jones  
Sandy Myrick  
Mel Anderson  
Steve Kilgore  
Misty Beentjes