

Arkansas Insurance Department

Asa Hutchinson
Governor



Allen Kerr
Commissioner

April 29, 2015

Certified Return Receipt 7009 1680 0002 2605 6635 & U.S. Mail

Mr. Sean Bars
110 Plaza Place
Hot Springs, AR 71913

NOTICE OF HEARING

Dear Mr. Bars:

You are hereby notified that an administrative hearing has been scheduled pursuant to Ark. Code Ann. §§ 23-61-303, 23-64-216(e) and other applicable provisions of Arkansas law, before Insurance Commissioner Allen Kerr, as Hearing Officer, or his designee, on May 28, 2015 at 9:00 a.m. in the First Floor Hearing Room, Arkansas Insurance Department ("Department"), 1200 West Third Street, Little Rock, Arkansas. The purpose of this hearing is to determine whether your producer license, which is now suspended, should be revoked for failure to comply with applicable Arkansas law. Your license will be reinstated if you can provide evidence that you have either become current on your child support obligations or you have made a payment arrangement with the Office of Child Support Enforcement and are current with that arrangement. This evidence can be presented prior to the hearing, at which time the hearing may not be necessary.

You have the right to represent yourself or be represented by counsel of your own choosing at this proceeding. Additionally, the Commissioner will obtain a competent reporter to record the hearing. You may avail yourself of other privileges, including the Department's assistance to subpoena any needed witnesses or records.

Your verbal or written notification that you have received this notice of hearing must be received in this office within ten (10) days of your receipt. If your notification is not received by the Department within ten (10) days, any and all expenses incurred by the Department in continuing the hearing or in notification of witnesses, including but not limited to, phone calls, issuance of subpoenas and postage, will be charged to the party or parties requesting such continuance. If you or your attorney determines that a continuance is necessary, or you have questions or concerns, please contact me at (501) 371-2820.

Sincerely yours,

A handwritten signature in blue ink, appearing to read "A. Rose".

Amanda Capps Rose
Associate Counsel, Legal Division

cc: Fred Stiffler (via e-mail)
Alice Jones (via e-mail)
Sandy Currington (via e-mail)
LoRaine Rowland (via e-mail)
Correspondence/File Copy